



**Application for the post of .....**

**I. Personal Information:**

|   |   |
|---|---|
| 1. Name:  |   |
| 2. Father's name:   |   |
| 3. Date of Birth:   |   |
| 4. Category (OC/BC/SC/ST/Others):   |   |
| 5. Academic Qualifications:<br>Degree<br>PG<br>Others   | Name of the Degree      Month/Year of Passing |
| 6. Are you retired/still working  |   |
| 7. If retired, date of retirement   |   |
| 8. Native of (Permanent address):   |   |
| 9. Current address:   |   |
| 10. Languages known:  |   |
| 11. Contact information:  | a) Phone No.<br><br>b) Email:                 |
| 12. Are you willing to work at any location of the Bank in Guntur, Krishna, West Godavari, East Godavari and Krishna Districts: | Yes/No  |
| 13. Preferred place of posting:   |   |

|   |  |
|---|--|
| 14. CTC:<br>Currently drawn:<br>Expected: |  |
|---|--|

**II. Are you fresher or experienced :**

**III. If experienced, Professional experience:**

**a. Experience in Retail Banking & Business Development**  
(Give a brief on assignments held)

**b. Experience in Credit:**  
(Give a brief on assignments held)

**c. Experience in Marketing:**  
(Give a brief on assignments held)

**d. Experience in handling digital products:**  
(Give a brief on assignments held)

**e. Experience in Information Technology and related services:**  
(Give a brief on assignments held)

**Experience in Internal Audit functions:**

(Give a brief on assignments held)

**f. Experience in NPA/Stressed Assets Management:**

(Give a brief on assignments held)

**h. Any other useful information:**

**Chronology Assignments, Promotions and Trainings**

| Sl.               | Period (Month/year)<br>From/To | Assignment | Institution |
|-------------------|--------------------------------|------------|-------------|
| 1                 |                                |            |             |
| 2                 |                                |            |             |
| 3                 |                                |            |             |
| 4                 |                                |            |             |
| 5                 |                                |            |             |
| 6                 |                                |            |             |
| 7                 |                                |            |             |
| 8                 |                                |            |             |
| 9                 |                                |            |             |
| 10                |                                |            |             |
| 11                |                                |            |             |
| 12                |                                |            |             |
| <b>Promotions</b> |                                |            |             |
|                   | Designation                    | Month/Year | Remarks     |
| 1                 |                                |            |             |
| 2                 |                                |            |             |
| 3                 |                                |            |             |

| <b>Trainings attended</b> |            |                       |                                   |
|---------------------------|------------|-----------------------|-----------------------------------|
|                           | Month/Year | Name of the programme | Name of the Institution conducted |
|                           |            |                       |                                   |
|                           |            |                       |                                   |
|                           |            |                       |                                   |